| Action Item | 5 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| COMMISSION DIRECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |                      |                  |  |
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| ADMINISTRATIVE MATTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | DATE                 | October 24, 2018 |  |
| MOTOR CARRIER MATTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   | DOCKET NO.           | 2015-55-E        |  |
| UTILITIES MATTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ✓ | ORDER NO.            |                  |  |
| SUBJECT:  DOCKET NO. 2015-55-E - Application of Duke Energy Carolinas, LLC to Establish a Distributed Energy Resource Program - Staff Presents for Commission Consideration Duke Energy Carolinas, LLC Request to Amend Its Tariff for the Shared Solar Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |                      |                  |  |
| COMMISSION ACTION:  Duke Energy Carolinas, LLC is proposing to amend its tariff for the Shared Solar Program to more closely align the tariff with the original intent of the program. The current tariff limits the maximum amount of capacity for which an individual customer may contract to only the customer's total annual energy consumption. This could permit some of DEC's larger customers to contract for a significant amount of the capacity available through the Program to the exclusion of other customers. To advance the objective of diverse participation in the Program, DEC proposes to limit the capacity available to individual participants to 500 kilowatts, or the customer's estimated annual energy usage, whichever is less. The Office of Regulatory Staff has reviewed the proposal and supports the change.  I move that we grant the request. I believe the proposal is equitable, and encourages more |   |                      |                  |  |
| diverse participation in the Progra  PRESIDING: <u>Elam</u> MOTION YES NO O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | SION: <u>Regular</u> | TIME: 2:00 p.m.  |  |

Commission Business

Commission Business

**ELAM** 

**ERVIN** 

**HAMILTON** 

**HOWARD** 

RANDALL

WHITFIELD

**✓** 

✓

**✓** 

**✓** 

✓

<u>Absent</u>

<u>Absent</u>

